

NEW FRONTIERS

A.A. of the Niagara Frontier

FEBRUARY 2013

THE CENTRAL COMMITTEE NEWSLETTER FOR ALL A.A. MEMBERS OF WESTERN NEW YORK AND THE NIAGARA FRONTIER

We request that this newsletter be kept within the Fellowship to ensure anonymity



I Am Responsible ... GROUPS SERIES ~ Part 4

*We have a deficient area regarding service work here in WNY. It's hiding in the "Central Committee closet". Like a closet jammed with scattered clothes, the door is closed and we don't see the problem — believing all is well. We are collectively missing a part of **being responsible**. This is my opinion after reviewing and practicing Step Twelve, our Traditions, being involved with Central Committee for over four years and from reports from other Intergroups. Our dilemma is two-fold: first, people who need our program may not know it exists, how to find us, or think they know who we are and are very wrong. Second, our unified sobriety suffers when we ignore this area.*

So what does this "I am responsible" phrase mean to you? Did you finish our Responsibility Statement after reading the title? (... *When anyone, anywhere, reaches out for help, I want the hand of A.A. always to be there. And for that: I am responsible.*) Is it just another boilerplate reading that they do at the beginning of some meetings? Are you reaping the benefits of "being responsible"?

You won't find the Responsibility Statement in any of our books. It was conceived in 1965 — written by past A.A. Trustee Al S. for the International A.A. Convention in Toronto.¹ "I Am Responsible" was the theme for that convention. Like our Preamble, it certainly has stuck as an excellent reminder.

Defining "responsibility" becomes circular.² The word "accountability" is prominent. Look up "accountability" and "responsibility" will be included. The subtle difference is that "responsibility" not only includes being able to give reasons or an explanation for your actions, but includes "being the cause, agent or source of something; being able to distinguish between right and wrong; to think and act rationally". "Responsible" also includes "readily assuming obligations, duties, etc.; dependable; reliable". When they wrote the

Responsibility Statement, I'm sure that they were concerned about including the "action" part. An action-based definition might be "If I don't do [it], no one will. I'm responsible."

Where does "I am responsible" fit in our recovery? We will consider two Traditions, starting with Tradition One. I'd suggest reading the long form.³ This is like the prime directive, or "If this one goes, A.A. dies."

When Bill W. (along with other members) identified this Tradition, no doubt he was thinking about his own story, previously written in the Big Book. "Particularly was it imperative to work with others as he (Ebby) had worked with me ... For if an alcoholic failed to perfect and enlarge his spiritual life through work and self-sacrifice for others, he could not survive the certain trials and low spots ahead. If he did not work, he would surely drink again, and if he drank, he would surely die."⁴ Bill wasn't on the streets searching for a solution. His friend *came to him* to present a solution. In person.

Tradition One says *common* welfare comes first, then individual. In your observations of A.A. in general, do you think we have our priorities right? Has society's steady move toward "all about me" invaded A.A. as well, even subtly? "I do enough." "I show up at my home group and help pick up." "Someone else handles that, it's not my job." Misuse of "selfish program," and so on. If that philosophy has invaded, how do we offset or correct that influence?

Tradition Five states "Each Alcoholics Anonymous group ought to be a spiritual entity having but one primary purpose — that of carrying its message to the alcoholic who still suffers."⁵ Here is where we start zeroing in on how we will stay sober *as a group*.

A.A. meetings didn't exist when Bill got sober, and even before Bill met Dr. Bob, Bill felt he had an obligation to help others. This was one of the Oxford Group principles.⁶ He knew he had found something that finally was working for him. If he wasn't trying to



(Continued on page 2)



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actively give it away, he would lose it. We are also given a frequency of when we should be doing this. “Our very lives, as ex-problem drinkers, depend upon our constant thought of others and how we may help meet their needs.”⁷ When we realize how much of a miracle we have received (by finding a solution to the unsolvable drink problem), little self-motivation should be required to give it away.

Tradition Five limits itself to one primary purpose. Key words are “carry”, “message”, and “still suffers”. What is your group’s primary purpose, in terms of action? Do they match? Or, like a lot of area groups, have you thought that Central Committee is handling it, not realizing that the committees are skeleton crews at best? What happens in the *real life* that your group has an active part in, or is responsible for? Yes, you have a meeting, a safe place where alcoholics feel welcome and can learn what Fellowship means. Yes, most or all group members are more than willing to help someone who walks in the door looking for an answer, as well as help any other members. These are good attributes and part of this Tradition. But does your purpose extend beyond the exit door of your meeting? Defining “still suffers” could be your next topic for a discussion table. The bottom line is that if your group isn’t actively pursuing this primary purpose, you may have no reason to exist as an “A.A. group”, other than the definition of a group provided by Tradition Three.⁸

Responsible to do what? To BE the hand of A.A. Not be the A.A. website. Not just a general prayer offered on behalf of all those still suffering. Person-to-person, face-to-face contact. We’re not considering trivial things such as the local price of a pineapple — this is life or death for most of us. Groups are responsible (on their own or through an Intergroup or Central Committee) to be the hand — to reach out to help. Individual group members are responsible to be willing to *be involved* and to sacrifice some of their time — like Ebby did for Bill W. It really isn’t worth doing if you don’t “sacrifice” something.

How many suffering alcoholics do you think are right in your neighborhood that need our solution? Zero? A few? Can you tell by looking at their houses? How many are ready for our solution but don’t know where we are, how to find us, that we even exist or, worse yet, have dismissed A.A. as a solution because they are misinformed?

“The need for help in A.A. groups, intergroup offices, and general service far exceeds the supply of willing, responsible members. It does not, however, exceed the great supply of A.A. members.”⁹ This is true even in our small area here in WNY. **We need you!** You may have an idea or desire to do something different than your current routine. That’s how our Higher Power usually works — when the time is right — He gifts an idea (or responsibility). In response to our initial reluctance, fear (who me? ... you’re kidding! ... I’m not qualified!), and so on, God keeps giving hints which may accelerate over time to spiritually drive us into action. This is very similar to planting a seed — the plant doesn’t sprout up in a day. It takes some time, but it does eventually show its bloom.

Once you have received this “hint”, you get to make a decision and He never violates that principle. You can choose to go for it or to ignore it and continue on your present course.

If you don’t do anything, nothing will change. But if you are actively looking for a way to be the hand of A.A., talk about it. Think about doing something new and different. You may be surprised to find other A.A. members also looking for a way to give back what they have been given.

Your home group could get a few members together and take one meeting a month to a corrections or treatment facility. Rotate (a new word to some) a few group members on a committee like PIC, CPC, Treatment, Newsletter, Central Office, etc. Elect a Central Committee rep at your next business meeting and have them start attending those meetings.

What can you expect from expanding your service work outside the group? “The wonderful energy it releases and the eager action by which it carries our message to the next suffering alcoholic and which finally translates the Twelve Steps into action upon all our affairs is the payoff.”¹⁰

Having been given a free gift (our sobriety), we are individually responsible to practice these principles in our lives so that we actually *have* something to give away. We are uniquely qualified for at least one thing — to help another alcoholic. If we don’t give it away, we lose it. Not just at tables at a meeting ... there’s more out there! Considering Twelve-Step calls as an example, there is no comparison between talking about A.A. and recovery to a table full of A.A. members versus talking to one person who has all but lost hope and doesn’t know yet that you have a working solution and the experience to back it up.

Do you want to really feel alive? See sobriety in action? Have a real or additional purpose in your personal life? Push out of the cocoon of your home group and get active in service work. The benefits outweigh any time or investment you can possibly make.

Why? The biggest “why,” especially for the alcoholic, is our predisposition to think about everything and do nothing about anything. One of my favorite A.A. authors says it better than I do — here a few of his thoughts:¹¹

- Most problems of life and living could be solved if one would only do something about them ... this is especially true of the alcoholic.
- When liquor itself came to be a problem, we solved it — every time — in our minds. “Never again,” we vowed, but we did little or nothing about it. That is the reason the Big Book stresses that there should be a “minimum of analysis, and a maximum of action.”
- This is the reason why so many apparently on the A.A. program slip: because they have taken all the Steps and eliminated all of their problems mentally, but they have taken no action to practice the Steps or to solve their problems. This is the reason the Twelve Steps are written in the past tense — they presume action.
- Indecision is hard on anyone — to the alcoholic it is poison.

He also shows how most of our issues as A.A. members are a result of *no* action: things like resentments, self-pity, fear, nervousness, slips, conflict, worry, prayer, etc. The conclusion is that, by far, lack of action is what we have to be on the lookout for.¹²

We must actively seek out and help the still-suffering alcoholic if we want sobriety the way it was defined in early A.A. It is always better to “want” to do something than to “have” to do it. Ask God to give you the willingness and the time to get involved outside your home group. Then, hang on for the ride!

References — 1: AA website (www.aa.org); 2: Webster’s New World Dictionary, ©1986; 3: Twelve Steps and Twelve Traditions (12&12), p. 189; 4: Alcoholics Anonymous (Big Book), pp. 14-15; 5: (12&12), p. 190; 6: AA website; 7: Big Book, p. 20; 8: 12&12, p. 189; 9: AA Grapevine, February 1982, “Are A.A.s More Responsible?”; 10: 12&12, p. 109; 11: The Golden Book of Action by Fr. Ralph P., ©1950 SMG Guild (available thru hazelton.org), p. 15.; 12: *ibid*, pp. 21-39.

~ Chip R. ~ Lighten Up ~ Central Committee Chair ~

archives

a collection of documents
such as letters, official papers, photographs, or recorded material,
kept for their historical interest



This Month in A.A. ~ *Bob D. is off this month*

A.A. History in February

February 2

1942 - Bill W. paid tribute to Ruth Hock, AA's first paid secretary, who resigned to get married. She had written approximately 15,000 letters to people asking for help

February 5

1941 - Pittsburgh Telegram ran a story on the first A.A. group's Friday night meeting of a dozen "former hopeless drunks."

February 8

1940 - Bill W., Dr. Bob, and six other A.A.s asked 60 rich friends of John D. Rockefeller, Jr. for money at the Union Club, N.Y. They got \$2,000.

1940 - Houston Press ran first of 6 anonymous articles on A.A. by Larry J.

February 11

1938 - Clarence S. ("Home Brewmeister" in 1st, 2nd & 3rd editions) had his last drink.

February 12

1945 - World War II paper shortage forced reduction in size of the Big Book.

February 13

1937 - Oxford Groups "Alcoholic Squadron" met at the home of Hank P. ("The Unbeliever" in the 1st edition of the Big Book) in New Jersey.

1940 - With about two years of sobriety, Jim B. ("The Vicious Cycle") moved to the Philadelphia area and started the first Philadelphia A.A. group.

Feb 14

1971 - AA groups worldwide held a memorial service for Bill Wilson.

February 16

1941 - Baltimore Sunday Sun reported city's first AA group begun in 1940 had grown from 3 to 40 members, with five being women.

February 18

1943 - AA's were granted the right to use cars for 12th step work in emergency cases, despite gas rationing.

February 20

1941 - The Toledo Blade published first of three articles on AA by Seymour Rothman.

February 21

1939 - 400 copies of the Big Book manuscript were sent to doctors, judges, psychiatrists, and others for comment. This was the "multilith" Big Book.

Other February happenings with no specific date:

1938 - Rockefeller gave \$5,000 to AA.

1939 - Dr. Harry Tiebout endorsed AA, the first psychiatrist to do so.

1940 - First organization meeting of Philadelphia AA is held at McCready H.'s room at 2209 Delaney Street.

1943 - San Francisco Bulletin reporter Marsh Masline interviewed Ricardo, a San Quentin Prison AA group member.

1946 - The AA Grapevine reported the New York Seaman's Group issued a pamphlet for seamen "on one page the 12 Steps have been streamlined into 5."

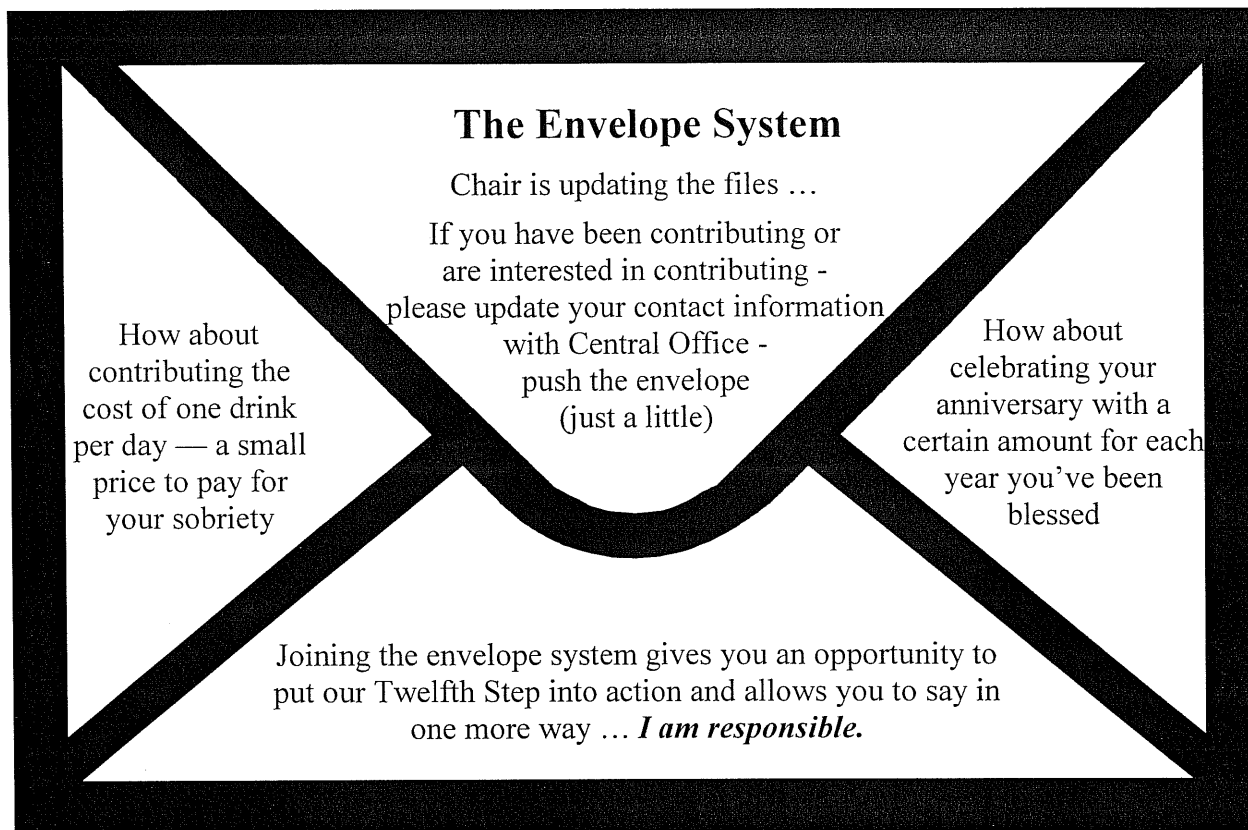
1946 - Des Moines Committee for Education on Alcoholism aired its first show on KRNT.

1951 - Fortune magazine article about AA was published in pamphlet form.

1959 - AA granted "Recording for the Blind" permission to tape the Big Book.

1981 - 1st issue of "Markings," AA Archives Newsletter, was published, "to give the Fellowship a sense of its own past and the opportunity to study it."

Thanks to Billy C. and Nancy O. of the group "AA History Buffs" for this list, used by permission.



The Envelope System was established to allow A.A. members to directly and anonymously contribute monies to help defray the costs of operating the Buffalo Central Office, which in turn helps carry the message. By keeping the lines of A.A. open, through the Central Office, the hand of A.A. may be ever more accessible to the troubled alcoholic. There are many costs involved in keeping the Central Office open, such as telephone, postage, lights, rent, etc.

Purpose for Existence

Step 1 — I admit I'm sick before it takes an entire regiment to get me well. I enter a room and look at well people, then I come to the conclusion that I can get well too.

Step 3 — I make a decision to turn my life over to God, a day at a time. I spend the rest of my life carrying out that decision. That's where sober alcoholics are, after whose lives we can pattern our own lives. People get people sober. I've spent many hours with people who taught me about their disease. And helped me to understand the A.A. program in their lives.

Bill W. had a start on the 12th Step. He tried to help other drunks, thereby helping himself. Having had a spiritual awakening as a result of twelve steps, now we do what we are made to do. Do you know what the misery of the alcoholic is?

He's cut off from his Purpose for Existence.

A Spoke Anonymous



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 ~ *The Twelve Concepts for World Service*
 (illustrated) ~
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Our Third Legacy: The Twelve Concepts for World Service

How Bill W. explained the spiritual principles that undergird A.A.'s structure and how the parts work together.

As A.A. grew up, it began with the groups — first only a few, then hundreds and then thousands. Very early an Alcoholic Foundation, later renamed The General Service Board, was formed to be responsible for our affairs. And with Dr. Bob's death and Bill W's facing up to his own mortality, a General Service Conference assumed the leadership. Meanwhile, a tiny publishing operation and service office had grown in size and importance to the Fellowship, and a monthly journal, the *A.A. Grapevine*, was being published. Which of these entities was supposed to do what? What was their relationship? Who was in charge? What were their responsibilities — and what were their rights? Bill recognized this need and [in 1962] set down his concepts of the “why” of the whole structure, the lessons to be drawn from experience, the relationships and, above all, the spiritual principles.

Concept II

When, in 1955, the A.A. groups confirmed the permanent charter for their General Service Conference, they thereby delegated to the Conference complete authority for the active maintenance of our world services and thereby made the Conference — excepting for any change in the Twelve Traditions or in Article 12 of the Conference Charter — the actual voice and the effective conscience for our whole Society.

It is self-evident that the thousands of A.A. groups and the many thousands of A.A. members, scattered as they are all over the globe, cannot, *of themselves* actually manage and conduct our manifold world services. The group conscience is out there among them, and so are the needed funds. The power of the groups and members to alter their world service structure and to criticize its operation is virtually supreme. They have all of the final responsibility and authority that there is. The operation is really theirs; they really own it. This has been true ever since the groups took over from the founders and old timers at St. Louis in 1955.

But an ultimate authority and responsibility in the A.A. groups for world services — if that is all there were to it — could not amount to anything. In order to get effective action, the groups must delegate the actual operational authority to chosen service representatives who are fully empowered to speak and to act for them. The group conscience of A.A. could not be heard unless a properly chosen Conference were fully trusted to speak for it respecting most matters of world service. Hence the principle of amply delegated authority and responsibility to “trusted servants” must be implicit from the top to the bottom of our active structure of service. This is the clear implication of A.A.'s Tradition Two.

Even from the beginning, large delegations of service authority had to be the rule. In 1937, the Akron and New York Groups authorized Dr. Bob and me to create and manage over-all services which could spread the A.A. message world-wide. Following their action, we held both the final responsibility and the immediate authorization to get this project underway and keep it going. On our own, however, we knew we could do little, and so we had to find trusted servants who in turn would help us. As time went by, we found that we had to delegate to these friends a very large part of our own authority and responsibility.

In 1938, The Alcoholic Foundation was formed as a small trusteeship of A.A. members and trusted non-alcoholic friends, having jurisdiction over money matters only. Little by little, however, they were obliged to assume many other responsibilities, because I alone could not discharge these on any permanent basis.

In 1940, a year after the book “Alcoholics Anonymous” was published, we all saw that this great new asset had to be put in trust for our whole Fellowship — therefore the stock ownership of Works Publishing, Inc. was turned over to the Board of Trustees. Nearly all the income from the A.A. book was then needed to finance the over-all service office that we had set up for A.A., so the Trustees took over the primary management of office operation, because they were now responsible for the funds upon which its support depended. When, in 1941, the A.A. groups began to send contributions to The Alcoholic Foundation for the support of our over-all service office, the Trustees' control of our world service monies became complete.

After some time, the A.A. groups were asked to give the Trustees of the Foundation control of A.A.'s public relations, a critical area, and later on the Trustees were given jurisdiction over our national magazine, “The A.A. Grapevine”. So it went with every one of our world services. I still functioned in an advisory capacity, but the Board of Trustees was in full legal charge of all our affairs.

In the course of these developments the great difference between *ultimate* and *immediate* authority became evident. The Trustees had been given a large share of the active and immediate responsibility, but the ultimate responsibility and authority for services was retained by the co-founders. At St. Louis the ultimate authority went from Dr. Bob and me to the A.A. groups themselves. But the groups' acceptance of this charge was not enough — they couldn't meet these new responsibilities until they actually delegated most of the active ones. It was precisely in order to meet this need that the General Service Conference of Alcoholics Anonymous was given the general responsibility for the maintenance of A.A.'s world services and so became the service conscience for A.A. as a whole.

The General Service Conference of A.A. has become for nearly every practical purpose the active voice and the effective conscience of our whole Society in its world affairs.

~ Adapted with permission ~ *The Twelve Concepts for World Service* ~

««««« **everybody's column** »»»»»



I'm *still* hoping to see some responses to Chip's series ~ it is really very sad to have the chairperson of a committee stand up to give a report at the Central Committee meeting and tell us that there was only one other person at the committee meeting. Or that they were the *only* person at the meeting. We *are* all busy, but we need to remember that more than one someone volunteered to keep everything together and moving so that we could get sober. This is not a pre-paid plan, it's not even a pay-as-you-go deal. It is a pay-it-forward big-time program where the benefits increase relative to the participation. Please think about what *you* can do to become part of the solution.

We're looking at the Twelve Concepts for World Service this year ~ having touched on the Steps and Traditions last year. This is unfamiliar territory for many of us, myself included. Written by Bill W. in 1962, they detail the "how" and "why" of A.A.'s World Service structure ~ which becomes necessarily complicated when you realize that the "home groups" (all over the world) have been determined to be the most important people in Alcoholics Anonymous. A little bit different than everyone bringing their own bag of marbles to the playground!



Please let us know how things are going in your group ~ a sort of informal group inventory ~ you do not have to identify your group (or yourself, if you'd rather not)! Just send a note or an email via Central Office.

Don't forget that the *New Frontiers* is still the biggest table around ~ there is always room for one more ~ share your news, opinions, problems, solutions, failures and victories ~ we're all here to identify, not compare ~ and to learn how to do it better!

CHRISTMAS POST SCRIPT — ONE ALCOHOLIC'S X-MAS

'Twas the night before X-mas, not a creature was stirring, not even that louse, for yet again, he's passed out.
The family slept not, for fear and of dread of the magical morning spoilt by beer and bread.
It was a fateful night, he saw and dreamt, yet in the morning was still spent.
The day wore on and so did their nerves, 'til at last as one they cried, "Out, you're dead!"
His back was heavy from the rocks he called clothes, for these rocks were covering his soul.
Lifting his eyes he saw the glow of a bar, and a Santa he passed knew that look in his eye.
With a wink and a smile, Santa softly said, "Trust me, I know what you need, my friend."
To a room they went, festive galore, men and women, drunks no more.
The man said "It's hopeless! Not for me!", but Santa persisted, "Just give it a try."
They passed him their cookies and the coffee was spilt, but it was on the edge where he really did sit.
He heard them laugh and inwardly cried, for something within him finally died.
He found his bottom, his Christmas present.
Two years later, he returned, a drunk no more and with a light in his eye.
See, what they had told him wasn't a lie.
One day at a time and twelve rungs on the ladder, he had climbed out with his Santa brother.
His family restored, and true life now in him,
He came back to give what had been freely given.

2nd Step ~ Came to believe that a Power greater than ourselves could restore us to sanity.

2nd Tradition ~ For our group purpose there is but one ultimate authority—a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.

2nd Concept ~ The General Service Conference of A.A. has become, for nearly every practical purpose, the active voice and the effective conscience of our whole Society in its world affairs.

IN MEMORIAM

Things We Can Not Change

~ Jim Y ~ Lockport #1 ~ 23 yrs ~

~ Kevin N ~ Blasdell ~ 32 yrs ~

To all of our members who have lost family and loved ones ~
Our thoughts and prayers are with you



Heard @ a Meeting

~ Anonymous ~

Anger and resentments rot
the vessel which holds them

Save the Date



Iron Horse Annual Family Picnic
Saturday — May 25th, 2013
Memorial Weekend
Chestnut Ridge Park

Share your Experience, Strength and Hope

Please submit your announcements by the 12th
for next month's issue

Articles can be submitted at any time

e-mail address: buffaloA.A.@hotmail.com

or mail to

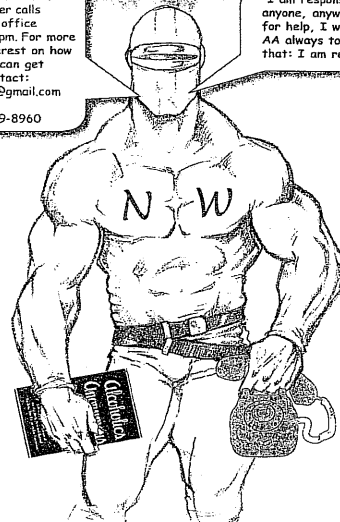
**Buffalo Central Office
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Buffalo, New York 14210**

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COMING SOON

The Buffalo Central Committee is starting up a new phone answering service known as NIGHTWATCH. Where members of AA will be able to answer calls coming into central office directly after 4:30pm. For more information or interest on how you or your group can get involved please contact: nightwatchbuffalo@gmail.com or call Jason D. at 716-289-8960

"I am responsible. When anyone, anywhere, reaches out for help, I want the hand of AA always to be there. And for that: I am responsible."



NIGHTWATCH!

please contact nightwatchbuffalo@gmail.com or call Jason D. at 289-8960 for more information or to get involved

PLEASE READ AT YOUR MEETING...HELP KEEP EVERYONE INFORMED

*BUFFALO CENTRAL OFFICE
ALCOHOLICS ANONYMOUS
(716) 853-0388
9:00 AM- 12:30PM, 2:00 PM- 4:30 PM
Schedule on line at: www.buffaloaany.org*

*681 SENECA STREET (Lower)
BUFFALO, NEW YORK 14210
Fax: 853-0389
www.buffaloaany.org
buffalooa@hotmail.com*

FEBRUARY 2013

MEETING CHANGES

- Eyeopener Group is updating its membership. Please contact John S. to put your name in the new book. (Phone # available at the office) Meets daily at Harris Hill United Methodist Church, 8495 Main Street, Williamsville.
- Central City Cafe' Needs Support. Monday's 1:00 PM; Durham Memorial Outreach Center, 200 E. Eagle St., Buffalo
- Gahada Gon Now Meets on Sunday's & Tuesday, 12698 Southwestern Blvd (Rt. 20), Irving, 14081.8:00 PM.
- Back To Basic Women's Group will NO LONGER MEET. Tuesday's 7PM, The Hope Center, 781 Maple, Williamsville.
- New Group; Mustard Seed II, Thursday's 7:30 PM. Lord of Life Church, 1025 Bordon Rd., Depew, 14043. Closed Meeting.
- Alden New Life (Monday's) will be changing its start time , effective Jan.7th, it will start at 7:30 PM. St. Aidan's Episcopal Church, 13021 West Main St., Alden, 14004.
- The previously report on **Fireside PM** Group will **changing** its start time was NOT correct. It will NOT change. Sunday's **7:30PM**, Unitarian Universalist Church, 6320 Main St., Williamsville
- Sunday @ 8 ,8 pm each Sunday, now meets at the SEIU Union Hall, 117 Cushing Street, Fredonia. Closed discussion.
- Gahada Gon Now Meets on Sunday's & Tuesday, 12698 Southwestern Blvd (Rt. 20), Irving, 14081.8 PM.
- Sober Trails; Monday's 8:00 PM, has moved to American Legion 1587, Rt. 438, Irving,
- New Group: The New Group; Harbour Health Multicare Center, 1205 Delaware Ave, Buffalo, NY 14209. Saturday's 10:00 AM. Open Discussion.
- **IF YOUR GROUP IS NOT MEETING, PLEASE INFORM THE CENTRAL OFFICE. THIS ALSO INCLUDES THOSE MEETING DAYS WHEN YOUR SITE IS CLOSED FOR A HOLIDAY.**

COMING EVENTS

- ~ Feb 4," **Nightwatch" Committee Meeting**, Tuesday, 6 PM , Central Office, 681 Seneca
- ~ Feb 9, **Archives Committee Meeting**, SATURDAY, 10 AM, Buffalo Central Office, 681 Seneca Street
- ~ Feb 10, **Central Committee Meeting**, SUNDAY, 7 pm, Buffalo Central Office(Hosted by Brass Group)
- ~ Feb 11, **Public Information Committee meeting**, Monday, Anyone interested in helping the community understand who we are, what we do, and what we are not to do, PLEASE come out and get involved. Help keep A.A. around for your children. Buffalo Central Office, 6 PM.
- ~ Feb 16, **Any Age presents the 33rd Blizzard Ball**, St. Andrew's RC Church (corner of Sheridan & Elmwood, parking lot off Elmwood at Lowell Rd.) 1525 Sheridan Dr., Kenmore. Doors open at 6 pm, Speaker @ 7 PM. Music and dancing from 8 pm- 1 am. Tickets \$10.00 in advance/ \$12.00 at the door. Pizza-Coffee-Tea- Pop- 50/50. No Children under 15. Smoke ONLY in your vehicles & please keep butts in the car.
- ~ Feb 17, **Corrections Committee Meeting**, last SUNDAY, 7:00 PM, Buffalo Central Office, 681 Seneca .
- ~ Mar 3, **General Service Assembly**, SUNDAY ,12 Noon., Hamburg Town Hall, 5999 South Park Ave., Hamburg.
- ~ Feb 18, **Treatment Facilities Committee**, MONDAY, 6 PM, Buffalo Central Office,681 Seneca Street. Please if you or your group are taking a meeting into a treatment facility , could you please send a rep to this meeting
- ~ Feb 21, **72nd Buffalo Fall Convention Planning Meeting**, Thursday, 6:00 PM, Buffalo Central Office, 681 Seneca Street.
- ~ Mar 24, **Serenity Group 50th Anniversary Breakfast**, 9:00 am – 12:00 pm, Holiday Inn, 1881 Niagara Falls Blvd., Amherst, NY 14228. Breakfast Served 9:15am - Speaker Begins between 10:30 am – 11:00 am. \$14.00 per ticket, **Pre-Sale Tickets only**. The speaker portion of the breakfast/meeting is open after 10:30am to all who care to attend only the speaker portion of the meeting. There will be no meeting at Kenmore Mercy Hospital Community Room that Sunday morning.
- April 12-14th, **Women's Spring Spiritual Weekend Retreat** will be held at Stella Niagara. The focus is on the 12 steps & includes speakers, groups, spiritual advisors -along with a lot of food, fun & fellowship. More info is upcoming. Contact person: Marilyn S. 799-4094

2nd STEP: “Came to believe that a power greater than ourselves could restore us to sanity.”

2nd TRADITION: “ For our group purpose there is but one ultimate authority- a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.”

2nd CONCEPT: To insure effective leadership, we should endow each element of AA- the Conference, the General Service Board and its service corporations, staff, committees, and executives- with a traditional “Right of Decision.”

PLEASE SUPPORT THE ENVELOPE SYSTEM...

Yours in the Fellowship of the Spirit...Terry Executive Secretary

Alexander

Larry R. 2y

Amherst/Snyder

Henry S. 6m

Ashley F. 9m

Kelly H. 8y

Gary P. 16y

Dave H. 24y

Jim C. 28y

Boulevard Women's

Stacie K. 3m

Megan H. 3m

Jamie H. 6m

Christine T. 6m

Cold Springs

Willie H. 34y

Courage Group

Louise F. 3m

Ben G. 6m

Jim P. 3y

John W. 8y

Julie S. 28y

Beverly K. 30y

Easy Does It

Chris M. 5y

Faith D. 5y

Joe D. 6y

Melissa B. 17y

John R. 22y

Sue V. 31y

Eyeopener

Brian O. 2y

Clark 2y

Karen M. 5y

Steve G. 5y

Ashley W. 6y

Russ A. 8y

Kelly Ann M. 9y

Leo 15y

Kevin W. 18y

Bill R. 18y

Brian O. 19y

Liz 25y

Jim S. 29y

Terry M. 36y

Fireside

Stephonie C. 19y

Tom B. 20y

Liz O. 25y

Fresh Start

Laurie A. 8y

Constance W. 14y

Sebastian W. 17y

Peter A. 28y

Golden Slipper

Leslie A. 1y

Roger K. 32y

Jim R. 33y

Harmony

Willie H. 2y

Michael C. 5y

John L. 9y

Belinda E. 10y

Joyce E. 14y

Judge W. 16y

Dana W. 20y

Fred R. 22y

Helping Hand

Sherry C. 5y

How It Works

Dave R. 3y

Kevin T. 4y

Steve C. 5y

Mark F. 5y

Tom C. 15y

Dave S. 19y

John P. 33y

Ironhorse

Chris G. 4y

Jim P. 8y

Bill S. 23y

Just For Today

Greg 6m

Lakeshore

Tony Z. 1y

Mark S. 16y

Living in the Solution

Bob K. 21y

Lovejoy

Kim E. 12y

North Buffalo

Jim S. 3m

Wendy U. 3m

Kim V. 3m

Tony P. 3m

Kelsey D. 3m

Heather S. 6m

Luke D. 6m

Andy A. 1y

Becca M. 1y

Jeff W. 1y

Shannon C. 1y

Alex P. 2y

Beth S. 3y

Brandan M. 3y

Erin B. 4y

Rob S. 5y

Walter W. 22y

Mark M. 26y

Orchard Park Step

Cory B. 3y

Debi C. 13y

Recovery Near

the Gardens

Jose D. 14y

Remember When

Walter R. 2y

Bernard H. 2y

Tiffany K. 2y

Stephen M. 3y

Ernest A. 14y

Belinda E. 9y

Rosevelt M. 19y

Ava P. 23y

Renaissance

John G. 9y

Stephen H. 11y

Larry P. 26y

Rise & Shine

Ronita J. 6m

William M. 6m

Tina O. 9m

Tiffany H. 9m

Mark B. 1y

Justine C. 5y

James H. 5y

George S. 7y

Tom H. 10y

Lawrence B. 18y

Ava P. 23y

Serenity

Joe K. 7y

Sheridan

Angela G. 5y

Paul D. 22y

Spirit of Hope

Antwan D. 15y

Sun. Morning

Breakfast

Max W. 27y

Norm K. 29y

Bev B. 31y

Surrender & Hope

Ruth C. 16y

Al Z. 30y

Sherri H. 36y

Spiritual Progress

Maggie M. 1y

Women In Recovery

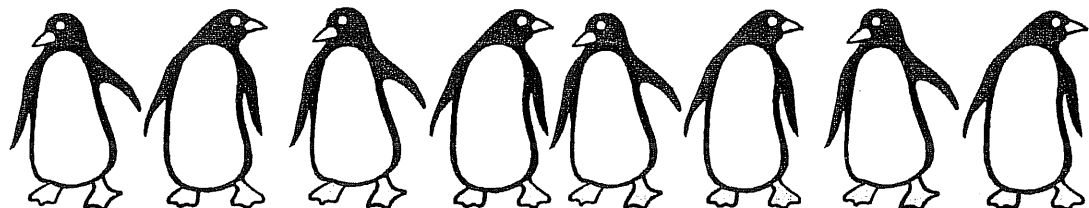
Denise R. 3m



GROUPS CELEBRATING

6th Step: 36y
 Stayin Sober: 5y
 Backdoor: 9y
 By the Book: 14y
 Clarence Men's Disc II: 23y
 Common Problem: 30y
 Daily Reflections: 17y
 Everybody's Group: 29y
 Grateful: 38y
 Harmony: 35y
 Kensington: 43y
 Lake Shore: 51y
 Love: 13y
 Recovery Near
 The Gardens: 12y
 Thankful: 43y
 Threshing Floor: 7y
 Tri County: 54y
 Sunday In Cattaragus; 6y
 Wake-Up Call: 21y

*Please remember to have the anniversaries submitted by the 12th
 END OF BUSINESS DAY 4:30 PM of the month previous*



BUFFALO CENTRAL COMMITTEE MINUTES

January 6th, 2013

Chip R. Chair opened the meeting at 7:00 PM with a moment of silence and the Serenity Prayer. Rich (North Buffalo) read the Preamble, Jeanine (Amherst Snyder) read the Purpose of Central Committee, Tom (Archives Committee) read the Twelve Traditions. It was moved by Pat (Thruway Group) and seconded by Minnie (High View) to accept the December minutes. Refreshments were provided by W. E. Group (Next month they will be provided by Brass Group). New groups were greeted and 25 groups were represented: Zone #1: Main and High. Zone #2: Brass, North Buffalo, Questions & Answers, Sober Train, Spiritual Progress, Step Action, Three Legacies. Zone # 3: Iron Horse, New Life, Ridge, Sober Saturday, and Thruway. Zone #4: Orchard Park Step. Zone #5: Simplicity. Zone #6 Carrying the Message, Derby, Go to Any Lengths, Hamburg, Lakeshore, WE. Zone #7: Cold Spring, Fresh Start. Zone #8: Amherst Snyder, Highview

COMMITTEE REPORTS:

•**ENVELOPE SYSTEM:** No Report

•**STEERING COMMITTEE-** We are making the recommended action to accept Credit Cards in Central Office. Submitted by Janis E, Zone 6 Rep.

•**FINANCIAL REPORT:** Income: About average month for income of \$9,135.19 which was made possible by a significantly large contribution of one group. The average monthly income for 2012 was \$9,202. Expense: The expenses of \$6,395.32 were greatly less mainly due to no purchases from World Service and no office expense. The average monthly expense for 2012 was \$9,168 based on these averages I cannot foresee repaying the prudent reserve in the near future. I believe with the emergence of the new phone system, we will lose the answering service expense of \$2,100 annually. One suggestion is to repay the prudent reserve at a set amount a month. The only other alternative would be to continue the growth we've seen in contributions and use this growth to repay the prudent reserve. Previous year comparison: Last year we were down \$15,986, which included \$1,640 in receipts from the convention. This year we are up \$526 without knowing the impact of the convention and the Executive secretary not going to the annual seminar. This figure also includes \$101 from Day of Sharing. WE received \$5,600 more in contribution this year mostly due to 3 groups who made very large one-time contributions. The other increase was in literature/medallions/pins sales. As my first year comes to an end I look forward to the second year and hopefully increasing our financial position with the work of all the Central Committee members and the continued support of all groups. Yours in AA, Sue B, Financial Chair

•**TREATMENT:** There was no meeting held in December. The next meeting is Monday, January 21st, at 6:00 pm, Central Office. Meetings continue to be filled. We are reviewing whether to change the Thursday ECMC meeting to Wednesday because of the conflict with SOS meeting. Milt, Treatment Chair.

•**CORRECTIONS:** No report.

•**CENTRAL OFFICE:** OFFICE REPORT

AAINFO:159, 12-STEP:2, ALANON:2, VISITORS:96, VOLUNTEERS: 10

GROUPS WE ARE IN NEED OF CONTACTS FROM ARE; Higher Powered 7, Victory 3, VIP-2
Reminder that next month's Central committee is backed up until February 10, due to Super bowl Sunday. Yours in the fellowship of the Spirit...Terry B.

•**NEW FRONTIERS:** No Report

•**PIC:** The PI/CPC met on 12/10/12 at 6:00 PM at the central office. We invited the Chair of the PIC at area level to attend our meeting to discuss how both committees could best work together to most effectively serve alcoholics in the Buffalo area. Our next meeting will be 01/14/13 at 6:00 PM at central office and we will be discussing ideas for the committee to carry out for the rest of the year. Our committee meetings are the 2nd Monday of every month at 6:00 PM at the Buffalo Central Office. If

you want to join the committee or would like the public information committee to attend your group's business meeting to explain what we do please call Zach F. at 405 623-8395

Yours in service, Zach F.

•**NIGHT WATCH:** No Report

•**CONVENTION:** No Report

•**GSA LIAISON:** The next meeting of the General Service is January 13, 2013 at Noon. At this meeting they will be voting on changes to the Guidelines to add a Financial Committee. The Financial Chairperson shall be responsible for preparing a budget for Area 50. It is important that all groups send their GSRs to this meeting, so that all groups would have. John C thanked all for his opportunity to serve. Yours in Service, Pat M, GSA Liaison.

•**ARCHIVES:** We thank you for the honor and privilege of serving you this past month. It has been an abbreviated month with the Christmas holidays and only two intergroup meetings to attend. We reported to Genesee-Wyoming intergroup and the Buffalo Central Office. We attended the wrap up meeting of the 2012 Buffalo Fall Convention and the planning meeting for the Cataract Convention. There were three Tuesday evening work nights at Buffalo Central Office and we started rewinding cassette tapes and cataloguing them.

The next monthly meeting is January 12th at 10 AM at Buffalo Central Office. WE will continue work nights each Tuesday at 7 PM. WE had one display in December at the Main-High Group Christmas Vigil. There is one display in January 26th at the NY-Penn Day of Sharing in Olean. In February we will display the archives at the Spiritual Progress Group February 11th and the Lakeshore Group February 25th. We have also been asked to attend and display the archives at NERAASA in Lancaster, Pa. February 22nd – 24th. We will have a full display for the Cataract Convention in Niagara Falls March 22nd – 24th.

We are looking forward to the 3rd Annual Archives Breakfast. It is scheduled for April 20th at 9 AM at Hennessy Hall at the Infant of Prague Church on Cleveland Drive in Cheektowaga. Flyers and tickets should be out by the end of January. We look forward to you continued support.

We received contributions in December from the Thruway Group, the Iron Horse Group and Hamburg Sobriety Mens' Discussion. We continue to depend on group support and participation to accomplish the many responsibilities we have in archives. Please send you support to: Area 50 WNY Archives, c/o Buffalo Central Office, 681 Seneca Street, Buffalo, NY 14210. Thank you.

We look forward to serving you in 2013 and would ask that you continue to send us meeting minutes, flyers from local events and anniversaries and invitations display the archives at your events.

Yours in service, Wally E. Area 50 Panel 62 Archives Chair.

•**AD HOC:** No Report

•**RECAP:**

•**OLD BUSINESS:** 1. Quitting Time (new group) added to schedule, meets on Thursday at 5:30 pm. 2. Modify by-laws: include "terms beginning" and change from "odd" to "even" (Zones 2, 3, 7, 8) and "even" to "odd" (Zones 1, 4, 5, 6).

•**NEW BUSINESS:** Steering Committee mentions for Central Committee to accept Credit Cards. Motion was tabled by Chair. Vote will occur in February.

NEXT MEETING: February 10th, 2013 at 7pm.

It was moved by Corey (Orchard Park Step Group) and seconded by Alan (Brass) that we adjourn; adopted. Meeting closed with the Lord's Prayer at 8:14 p.m.

Respectfully submitted Nadav W., Recording Secretary, How It Works.

Cash Flow Statement	Jul-12	Aug-12	Sep-12	Oct-12	Nov-12	Dec-12	YTD
Beq Bal Cash on hand	10,023.63	8,837.65	15,042.20	13,974.23	18,814.15	17,863.28	
Contributions							
Groups	3,626.41	5,411.64	4,607.88	7,272.46	2,998.97	5,408.14	52,842.09
Joint Meeting	31.75	47.75	57.00	40.00	79.00	72.00	587.21
Envelope System	792.00	157.00	370.00	670.00	137.00	172.00	5,377.00
New Frontiers Subs	148.00	44.00	53.00	90.00	137.00	43.00	739.00
Literature/Medallions/Pins	2,698.40	6,104.30	3,026.45	4,389.90	3,198.01	3,049.05	45,252.83
Literature Sales Tax	223.95	429.11	229.20	273.94	203.96	276.85	3,249.65
Literature Postage	31.93	45.65	10.75	15.80	20.14	11.65	315.70
Sales+/-						7.50	(41.14)
Archives Room Rent		200.00			200.00		800.00
Com. Meetings at CO	18.00	19.30	28.00	28.00	10.00	45.00	279.30
Mail/Misc.	25.00	25.00		45.00		50.00	300.00
Tax Returns		720.56					
Transfer from PR		5,000.00					5,020.00
"Gratitude Month" (NOV)							-
Conventions/Day of Sharing				101.00			101.00
Monthly Income	7,595.44	18,204.31	8,382.28	12,926.10	6,984.08	9,135.19	115,542.06
Expenses							
Office Rent	892.23	892.23	892.23	892.23	892.23	892.22	10,707.16
Electric	90.00	90.00	90.00	90.00	90.00	90.00	1,080.00
Payroll Gross	2,571.40	3,853.50	2,571.40	2,571.40	2,571.40	2,571.40	33,413.80
Employment Taxes	196.70	295.05	196.70	196.70	196.70	196.70	2,730.62
Unemployment Surcharge							-
Payroll Tax Deposits							-
Federal							-
State							-
NYS Sales Tax			924.85			699.74	3,113.20
Insurance							
State Ins Fund(Travelers)	(2.40)	(3.60)	(2.40)	(2.40)	(38.40)	(2.40)	315.40
Health	1,252.16	626.08	626.08	626.08	626.08	686.03	7,572.91
Liability							1,235.23
Postage	1.35	198.70	288.99	3.25	253.90	287.04	2,860.28
Phone	168.09	167.48	168.18	168.05	168.97	168.46	2,008.01
Accounting							1,600.00
Paychex	83.13	111.27	74.18	83.13	74.18	74.18	1,057.53
Advt							
Talking Phone Book							660.00
Super Media	165.15	165.15	165.15	165.15	165.15	165.15	1,974.30
website							-
white directory		143.00					143.00
Yellow Pages							-
Literature Expenses							
Grapevine						364.92	863.39
World Services Inc	2,024.00	2,888.00	2,141.20	2,679.20	2,160.14		24,544.09
Hazeldon	602.75		616.50				2,011.06
Printers		1,628.00					3,248.00
Medallions			140.96			160.18	383.55
PINS							-
Petty Cash							-
Office Supplies	174.31	342.45	10.43	58.69	229.15		1,784.93
Answering service	189.55	168.20	172.80	181.70	172.45	168.70	2,094.80
Copier leasing	209.00	209.00	209.00	209.00	209.00	209.00	2,508.00
Copies/ service contract	161.00	161.00	161.00	161.00	161.00	161.00	1,932.00
PIC							52.62
Bank Fee's	3.00	3.00	3.00	3.00	3.00	3.00	60.00
literature returns reimbursement		61.25					61.25
Seed \$\$							-
Seminar							-
Monthly Expenses	8,781.42	11,999.76	9,450.25	8,086.18	7,934.95	6,895.32	110,015.13
Monthly Income (Loss)	(1,185.98)	6,204.55	(1,067.97)	4,839.92	(950.87)	2,239.87	526.93
End Balance	8,837.65	15,042.20	13,974.23	18,814.15	17,863.28	20,103.15	
Petty Cash	3,000.00	3,000.00	3,000.00	3,000.00	3,000.00	3,000.00	
Total Balance	11,837.65	18,042.20	16,974.23	21,814.15	20,863.28	23,103.15	
PRUDENT RESERVE	28,102.86	23,104.69	23,105.60	23,106.01	23,106.79	23,108.75	
Assets: Literature & Medallions	11,492.50	11,993.52	13,083.86	12,596.56	12,906.28	11,123.56	
Literature Receivable:(outstanding)	1,248.07	689.54	427.21	1,115.98	822.93	1,275.25	
PIC Removed from Stock			5.38	-	-	-	
Corrections Facilites	1,092.12	1,300.34	1,307.87	1,606.87	1,564.08	1,164.84	
Contributions	293.22	250.53	370.00	549.21	69.26	503.47	
Bank Fee's	3.00	3.00	3.00	3.00	3.00	3.00	
Expenses	82.00	240.00	68.00	589.00	465.50	153.00	
Balance	1,300.34	1,307.87	1,606.87	1,564.08	1,164.84	1,512.31	
Treatment Facilities	2,932.96	3,079.96	2,926.96	2,728.96	2,693.46	2,715.46	
Contributions	150.00	90.00	120.00	485.00	25.00	80.00	
Expenses		240.00	315.00	517.50			
Bank Fee's	3.00	3.00	3.00	3.00	3.00	3.00	
Balance	3,079.96	2,926.96	2,728.96	2,693.46	2,715.46	2,792.46	

after subtracting
\$5,000.00 from PR

New Frontiers ~ February '13

DISTRICT	GROUP	CENTRAL		CORRECTIONS		TREATMENT	
		DEC	YEAR	DEC	YEAR	DEC	YEAR
			0.00		0.00		0.00
6	11:45		0.00		0.00		0.00
5	12 Steps/12 Traditions		135.00		0.00		0.00
1	4th Step Stumblers/F.U.N.		0.00		0.00		0.00
6	6th Step		165.00		0.00		0.00
4	A Day At A Time		0.00		0.00		0.00
3	Abbott Corners		108.00		0.00		0.00
3	Abbott Men's		0.00		0.00		0.00
2	Acceptance/Welcome		100.00		0.00		0.00
8	Achievement		200.00		0.00		0.00
4	Action		50.09		25.00		25.00
2	Age Doesn't Matter		50.00		75.00		25.00
8	Akron Awareness		0.00		0.00		0.00
5	Albion New Beginnings		25.00		0.00		0.00
3	Alexander		0.00		0.00		0.00
8	Amhers/ Snyder		788.92		0.00		0.00
6	Amsdell Lakeshore		0.00		0.00		0.00
	Angola Early Bird		25.00		0.00		0.00
2	Any Age		450.00		100.00		100.00
3	Any Length	35.00	420.00		30.00		30.00
4	Arcade		0.00		0.00		0.00
6	As Bill Sees It	140.00	367.00	140.00	267.00		0.00
	Attica		50.00		0.00		0.00
8	Attitude Adjustment(Williamsville)		350.00		25.00		25.00
5	Attitude Adjustment(NF)		0.00		0.00		0.00
6	Attraction	34.00	101.00		0.00		0.00
6	Backdoor		0.00		0.00		0.00
8	Back To Basics		0.00		0.00		0.00
5	Beginners Group (NF)		0.00		0.00		0.00
7	Beginning In Sobriety II		0.00		0.00		0.00
8	Beginning's Women		0.00		0.00		0.00
5	Big Book Lockport		150.00		0.00		0.00
5	BB Spiritual Studies		0.00		0.00		0.00
6	Big Book Study		30.00		0.00		0.00
3	Blasdell		0.00		0.00		0.00
3	Blasdell Monday Night		0.00		0.00		0.00
1	Bodhisattva		0.00		0.00		0.00
5	Boulevard Helping Hand		50.00		0.00		0.00
2	Boulevard Women		30.00		0.00		0.00
2	Brass		68.00		0.00		0.00
	Building Hope		0.00		0.00		0.00
3	By The Book		50.00		0.00		0.00
3	By the Wayside		45.00		0.00		0.00
6	Carry the Message		50.00		0.00		0.00
7	Castling		0.00		0.00		0.00
1	Cathedral Park		0.00		0.00		0.00
8	Cayuga Wake- Up Call	118.00	848.00		0.00		0.00
3	Caz Manor		110.80		0.00		0.00
7	Central City Café		50.00		0.00		0.00
2	Chapter IX		171.24		50.00		50.00
3	Cheekowaga	150.00	1110.00		0.00		0.00
6	Changing Our Way's		100.00		0.00		0.00
8	Clarence Men's		0.00		0.00		0.00
8	Clarence Men's II		0.00		0.00		0.00
7	Cold Spring		0.00		0.00		0.00
2	Common Bond		0.00		0.00		0.00
	Common Solution		0.00		0.00		0.00
1	Commitment	300.00	300.00		0.00		0.00
1	Complanters		0.75		52.91		0.00
3	Courage	50.00	80.00		0.00		0.00
2	Daily Reflections		200.00		0.00		0.00
2	Daily Reprieve		0.00		0.00		0.00
2	Dawn of Hope		50.00		0.00		0.00
6	Derby		340.00		0.00		0.00
5	Derby Lunch		0.00		0.00		0.00
6	Desire		500.00		0.00		0.00
2	Desperate		0.00		0.00		0.00
1	Downtown Men's		56.83		0.00		0.00
6	Dunkirk Monday Night		0.00		0.00		0.00
4	Early Bird South		0.00		0.00		0.00
5	Early Rising Obliging		0.00		0.00		0.00
8	East Amherst		570.00		0.00		0.00
	East Amherst Traditions	60.00	240.00		0.00		0.00
4	East Aurora		300.00		0.00		0.00
2	Easy Does It	80.00	495.00	60.00	430.00	60.00	360.00
4	Ellicottville		0.00		0.00		0.00
5	Everybody's		100.00		0.00		0.00
1	Express		1614.00		0.00		0.00
8	Eyeopener		223.95		2954.76		0.00
4	Eyeopener South		392.00		2145.00	98.00	535.00
2	Feelings		0.00		0.00		0.00
8	Fireside PM		500.00		0.00		0.00
8	Fireside	131.00	1472.00		0.00		0.00
6	First Things First		100.00		300.00		0.00
6	Forestville Sunday Serenity		75.00		150.00		0.00
6	Fredonia Discussion		0.00		0.00		0.00
2	Freedom		500.00		100.00		0.00
7	Fresh Start		130.00		15.00		15.00
5	Friendly		0.00		0.00		0.00

DISTRICT	GROUP	CENTRAL		CORRECTIONS		TREATMENT	
		DEC	YEAR	DEC	YEAR	DEC	YEAR
2	Friends of Bill W.		125.00	25.00	150.00		0.00
1	Frontier(New)	26.54	322.90		0.00		0.00
3	Gardenville		125.00		0.00		0.00
8	Georgetown		200.00		0.00		0.00
2	Getting Better		0.00		0.00		0.00
6	Gettin With It		129.90		0.00		0.00
1	Giving		5.00		0.00		0.00
6	Go to Any Length		750.00	20.00	420.00		400.00
5	Golden Slipper		250.00		0.00		0.00
2	Grand		156.00		0.00		0.00
2	Grand II Joy of Living		125.00		0.00		0.00
2	Grateful		50.00		0.00		0.00
3	H.O.W.		5.00		0.00		0.00
6	Hamburg		6.73		0.00		0.00
6	Hamburg Early Bird		0.00		0.00		0.00
8	Hand		90.00		0.00		10.00
7	Harmony		178.00		0.00		0.00
3	Helping Hand	50.00	275.00		0.00		0.00
8	High Noon		125.00		0.00		0.00
8	High View		350.00		0.00		0.00
7	Higher Power		40.00		0.00		0.00
4	Hillbilly		0.00		0.00		0.00
6	Holiday Village		400.00		0.00		0.00
4	Holland		100.00		0.00		0.00
6	Honest Solutions		0.00		0.00		0.00
2	Honesty		120.00		0.00		0.00
8	Hope's Horizon		200.00		0.00		0.00
2	How It Works/Men's		625.00		0.00		120.00
3	Inspiration		0.00		0.00		0.00
5	Intoxicated on Life		0.00		0.00		0.00
3	Ironhorse	124.98	1532.39	20.47	201.86		0.00
8	IT	25.00	150.00		0.00		0.00
1	Journey		175.00		0.00		0.00
3	Just For Today/ Cheekowaga		100.00		0.00		0.00
5	Just For Today/ Albion		20.00		0.00		0.00
4	Keep It Simple Sister		40.00		0.00		0.00
2	Keep On Coming		0.00		0.00		0.00
2	Kenmore		0.00		0.00		0.00
8	Kensington		50.00		0.00		0.00
6	Lake Shore		1175.00		75.00		25.00
6	Lakeview		150.00		0.00		0.00
3	Lancaster Dailey Reprieve		0.00		0.00		0.00
	Lawyer's		1100.00		0.00		0.00
5	LewPort		0.00		0.00		0.00
2	Liberty Women	50.00	300.00		0.00		0.00
4	Life Today		84.21		0.00		0.00
8	Lighten UP	20.00	21.06		0.00		0.00
1	Living Clean		0.00		0.00		0.00
2	Living in the Solution		0.00		0.00		0.00
2	Living Sober		0.00		0.00		0.00
5	Lock City		100.00		0.00		0.00
5	Lockport #1	270.00	720.00	30.00	130.00		50.00
5	Lockport Discussion		0.00		0.00		0.00
5	Lockport Ladies		100.00		0.00		0.00
5	Lockport Tuesday	30.00	250.00		0.00		0.00
5	Lockview		360.00		120.00		0.00
7	Love		0.00		0.00		0.00
7	Lovejoy		100.00		75.00		25.00
5	Lower River		0.00		0.00		0.00
1	Main and High		35.00		7.00		0.00
4	Main Street		240.00		0.00		0.00
8	Maple		0.00		0.00		0.00
4	Marilla	60.00	480.00		0.00		0.00
3	Matt Talbot		325.48		0.00		0.00
6	McKinley Winners		0.00		0.00		0.00
5	MEDINA STEP WORK/BIG BOOK		20.00		0.00		0.00
5	Medina New Life		0.00		0.00		0.00
8	Mercy		0.00		0.00		0.00
3	Mid-day		377.90		0.00		0.00
8	Midnight Discussion		0.00		0.00		0.00
5	Miracle Happen		0.00		0.00		0.00
5	Monday Big Book		0.00		0.00		0.00
2	Morning After	100.00	500.00		0.00		0.00
7	New Awakening		0.00		0.00		0.00
3	New Beginnings/St. Vincent		30.00		0.00		0.00
5	Newfane Living Sober		25.00		0.00		0.00
5	New International		0.00		0.00		0.00
3	New Life		80.00		20.00		10.00
5	New Outlook		0.00		0.00		0.00
1	New Westside		45.38		0.00		0.00
5	Niagara Frontier Men's Disc.		64.00		0.00		0.00
2	North Buffalo	300.00	1600.00		0.00		0.00

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