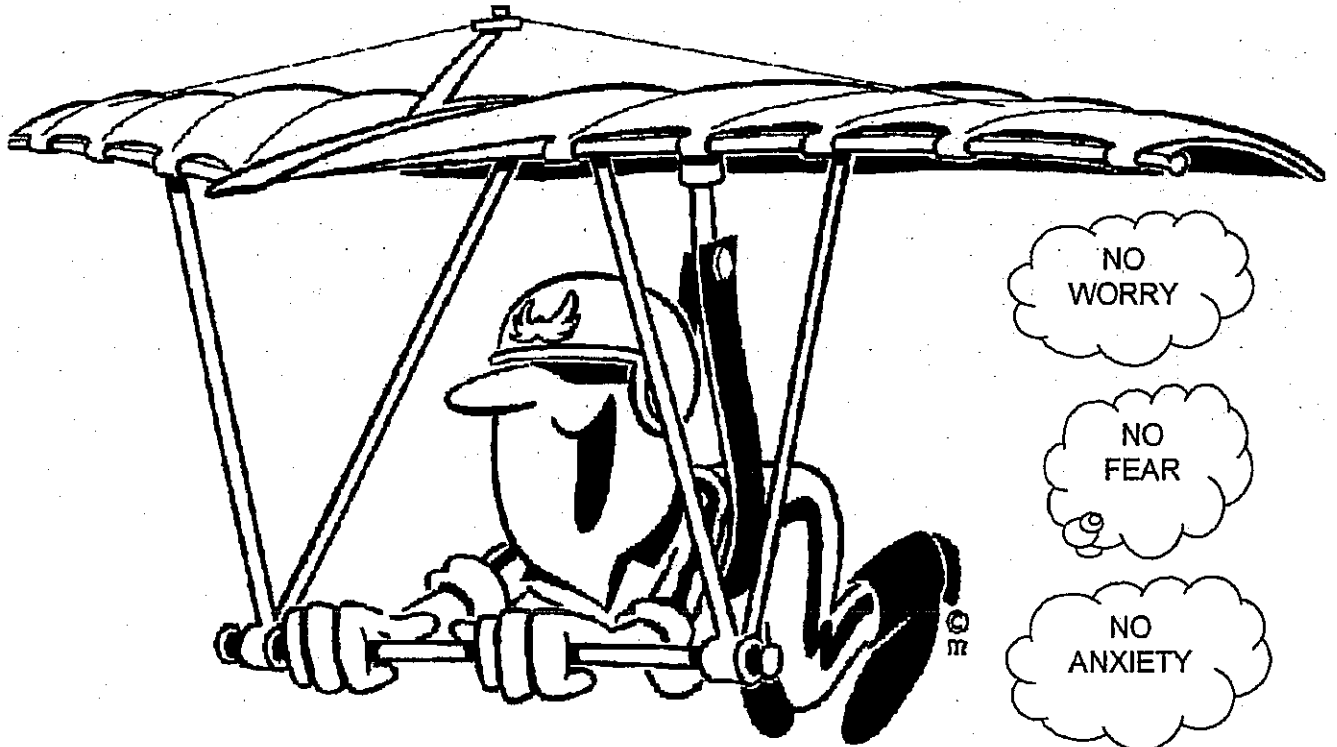
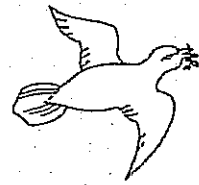
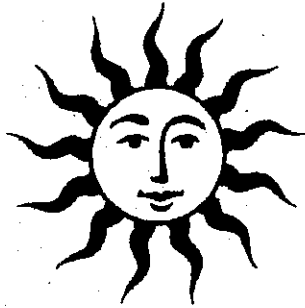


# NEW FRONTIERS

A CENTRAL COMMITTEE JOURNAL FOR ALL A.A. MEMBERS  
OF WESTERN NEW YORK AND THE NIAGARA FRONTIER

## WE ARE GOING TO KNOW A NEW FREEDOM...

Alcoholics Anonymous, page 83



NO  
WORRY

NO  
FEAR

NO  
ANXIETY

## " WHAT IS SAID HERE..."

How often have we heard these words at an AA meeting, announced by the chairperson in regards to anonymity? "What is said here stays here, remember anonymity." Anonymous or anonymity means: **One.** "without any name acknowledged as that of the author, **Two.** whose name is withheld, **Three.** without individuality."

What we hear at AA meetings we take home, who we see at an AA meeting stays there. The text of an AA message is never anonymous, the speaker or author is! This tends to confuse the newcomer, who might gain some insight into AA's Program of recovery by listening to what is said,

and taking it home with them. How are we to learn about AA, if we cannot repeat it? Let's not add to the newcomers' confusion, with this ludicrous statement.

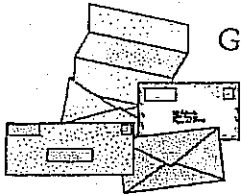
On the topic of anonymity, the General Service Office has these AA guidelines: "We hope you hear something at this meeting which you can take away with you and use. We respectfully request, however, that you eliminate any mention of names in reference to members of Alcoholics Anonymous."

EDITOR

oooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooooo

## From the mailbag...

Dear Friend in A.A.



Hello. My name is Al, and I'm the new New Frontiers Rep. for The New Reformers Group here at the Collins Correctional Facility. It will be my responsibility to send the anniversaries for our group, and encourage our members to share their experience, strength and hope with your readers. In the month of July, we have one member celebrating five (5) years of sobriety. His name is Juan F.

Our group recently started to receive the New Frontiers newsletter. We often use your publication for discussion at our Saturday morning literature meeting. We are enjoying our subscription very much.

In closing, we would like to thank you for all your efforts regarding the New Frontiers, it is a publication that Western New York can be proud of. Keep up the great job!

Yours in the spirit of the Fellowship,  
Al O., The Reformers Group

*Wow! You just made our day, thanks. But don't forget our basic text, THE BIG BOOK*

The staff

---

The *New Frontiers* is published monthly by the Central Office of Western New York. We are self-supporting by your subscriptions and Central Office donations. The *New Frontiers* presents the experience and opinions of members of Alcoholics Anonymous on the disease of Alcoholism. The staff reserves the right to edit any article for clarity and length. Articles should be approximately 250 words. We do not accept poetry. Articles will not be returned. Opinions expressed here are not those of Alcoholics Anonymous as a whole, nor does publication of any article imply endorsement by the Central Office of Western New York or Alcoholics Anonymous. (Exceptions: Quotations from ALCOHOLICS ANONYMOUS, TWELVE STEPS AND TWELVE TRADITIONS and other A.A. books and pamphlets are reprinted with permission of A.A. World Services, Inc. Art and articles reprinted with permission of A.A. Grapevine, Inc. are subject to the GRAPEVINE copyright.)

John H., We Care, Editor

Dave W., Giving, Assistant Editor

Cindy N., Sunrise Court, Staff Reporter

# EXPERIENCE, STRENGTH AND HOPE

By Cindy N. Staff Reporter

## Step 7. "Humbly asked Him to remove our shortcomings."

Note the word 'Humbly,' not 'humiliatingly.' My game was to take a defect and display it, and show the world how bad I was, humiliate myself, leaving me an excuse to "slip" or not progress as I should. Then along came a sponsor and sat down beside me and scared my defects away. Well, not exactly, I had a loving and caring sponsor who helped me work the Steps, in the order they were written, that brought about a spiritual awakening in me. By the time I got to Step 7, I was able to see the destruction I had caused by my defects. I could discern my part in it by eliminating the false humility that was so prevalent in my life when I was searching for sobriety. I became aware that I needed to be humble. I had to ask God to help me see the magnitude of the devastation my defects had caused.

This is where "humbly" comes in. I had to be shown that "me, myself or I" could not remove my defects of character, but a 'power greater than myself' could. I became aware that the great "I" could never have orchestrated my recovery. I remember vividly, the first time I realized that there was 'a power greater than myself', who loved me very much. He kept me alive and reasonably sane and sober, "One Day at a Time." He was with me even when I turned my back on Him. It was easy for me to turn my will, my life, and my shortcomings over to a God of my understanding. I am grateful to be alive and sober today. Remember the 7<sup>th</sup> Step Prayer.

"My Creator, I am now willing that you should have all of me, good and bad, I pray that



you now remove from me every single defect of character which stands in the way of my usefulness to you and my fellows. Grant me strength, as I go from here to do your bidding."

**Tradition 7. "Every AA group ought to be fully self-supporting, declining outside contributions."** A resentment and a coffee pot, that's how new groups start. What's wrong with sticking around and trying to fix or talk about what you don't like? Have you offered ideas for improvement or just criticism? If you go off to form your own group, do you ask yourself if you can really afford it? Have you really tried everything in your power? Have you done an inventory with someone on what it is that's making you resentful? Is it really the groups wrong or having things your way? Now that you have looked at those items, can you physically afford a meeting. Is your group paying rent for your meeting place?, or are you getting a free ride and feeling slick? Are you contributing to the support of your group financially. Let's take this one step further, a group that's self-supporting also has regular business meetings, and most members attend! An AA group also has a Central Committee Representative (one who actually goes to the inter-group meetings), a General Service Representative (again, one who actually attends the GSA meetings). Does your group contribute to Intergroup, GSA, Corrections, Treatment Facilities and GSO? Why not? Are we really attending to the needs of the still sick and suffering alcoholic? Thanks for letting me share.

\*\*\*\*\*

### HOW ALCOHOLICS SABATOGUE THEMSELVES:

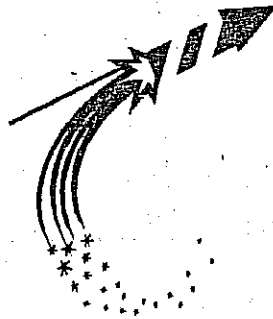
"Keep it heavy, take it personally, and think it to death."

# ...WE ARE GOING TO KNOW A NEW FREEDOM...

We in Alcoholics Anonymous get to celebrate two Independence Days. There is the National one on July 4<sup>th</sup> and the Special one when we took our last drink.

Are you getting a "Bang" out of your personal independence? Are you "Parading" through life sanely, self-respectfully and self-confidently? Have you gone on the "AA Band Wagon" that carries the message? Are you "Twelve Stepping" in tune to the AA drummer?

Every weekend and lots of weekdays too, there is an anniversary (independence) being celebrated somewhere in the Western New York area. Lots of hugging, kissing, shaking hands, eating and having a good time. We have these celebrations because we care and as an example to new people that sobriety is possible. Thus we enlarge our circle of friends and in turn help "pass it on."



Local and regional Groups gather at picnics, roundups, resort or hotel based conventions etc. Members come to meet old and new friends alike and to share thoughts, smiles, laughter and love. We bring newcomers to show them that there is life after sobriety and that we can have fun without booze.

Sobriety also seems to provide us with more free time on our hands. Time we can use to respond to calls for help from other still suffering alcoholics. If we are lucky, we might find one who has a desire to stop drinking. If not, for us, simply carrying the message is a rewarding experience.

As we keep coming back, we become part of the truly independent people who are enjoying life, zest, new awareness, friendships and the countless glad tidings and blessings of sobriety in its most joyous surroundings-an AA meeting.

*Anonymous*



## THE WALLS CAME TUMBLING DOWN

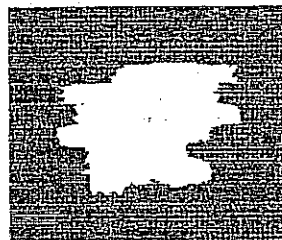
When I first came to AA, it didn't take long before I found out I was enjoying this new way of life. Friends accepted me for what I was, offered me handshakes, gave me phone numbers, told me to keep coming back, to keep an open mind. It broke down the wall I had hidden behind for so many years. I had always thought I was different, that the things I had done would bar me forever from the society of other people, that nobody wanted the kind of guy I was around.

A change began for me when I realized these people had done all the things I had, and more. "We

are not saints," they said, and they laughed about their escapades, their cockeyed adventures. So, little by little, I dropped my pretenses and began to feel at home with these people.

Suddenly, I realized I hadn't had a drink in thirty days. Thirty whole days had gone by and I hadn't craved a drink. Now I didn't want one. The longing had vanished. Thank God. That was March 13<sup>th</sup>, 1951, and I haven't had a drink since.

Bob M., Tacoma, Wash.  
Reprinted from the Grapevine  
November 1994



## TOLERANCE

The most loveable quality anyone can possess is tolerance. It is the vision that enables one to see things from another's viewpoint. It is the generosity that concedes to others the right to their own opinion and their peculiarities. It is the bigness that enables us to let people be happy in their own way.

*Anonymous*

## THE SEVENTH TRADITION

### 'EVERY A. A. GROUP OUGHT TO BE FULLY SELF-SUPPORTING, DECLINING OUTSIDE CONTRIBUTIONS'

We do have to be practical. A group can hardly hold its regular meetings on a street corner, and an empty coffee urn. As soon as we become active in a group, we learn how many expenses are involved in making meetings effective. Then our horizons broaden. What about that inter-group or central office so many of us called to ask help? Phone companies don't give free service.

Beyond our own locality, we learn about the AA General Service Office and the work it does for groups everywhere. AA activity is self-supporting at all levels, and in every case the responsibility comes right back to us, as individual members, for we are AA.

Sometimes, especially when we were very new, our contributions would clink, rather than rustle. The first members were in the same fix, and it seemed to them that AA would need more outside help than the modest gifts then coming in.

Their plans required grand-scale philanthropy. (Tradition 6 hadn't evolved yet; Bill W. recalled a scheme for "a chain of hospitals.") But John D. Rockefeller Jr., an early friend, said, "I am afraid that money will spoil this thing." A few AA's had already reached the same conclusion, gradually, this minority became a majority, as experience showed us that members could provide enough to finance AA's proper aim. In its simplest application, Tradition 7 is easily understood; when we hear about a new AA group being

started with funds from a Federal anti-poverty program, our quick reaction is "Somebody goofed."

Then we come to the "borderline" cases. Groups put on a raffle for the benefit of their central office and invite the public to buy tickets; a hometown paper runs an ad for an AA dance or show. Both projects would be routine for any other society. For us, both mean that we've got the hand out again, asking non-members for money.

Often, of course, we don't have to ask. AA is now high on the worthy cause list. GSO and groups politely turn down many unsolicited gifts and bequests. In Tradition 7, there's a note of realism; handsome gifts may have strings attached. We even put a limit of \$500 on the amount members may leave to AA in their wills, or contributions annually while living, so that none of us can buy influence in AA, no matter how rich we are.

Money may pose a different problem if a group treasury grows too fat, beyond a prudent reserve. Squabbling over uses for the spare cash, groups have lost their unity and strayed from their purpose.

But, there's one simple solution that strengthens our unity and advances our purpose - Give the excess to AA activities and services.

*John H.  
We care*

\*\*\*\*\*

## OUR HERITAGE

On Saturday, June 13<sup>th</sup>, 1998, the Archives Committee had its inaugural gathering, "History Lites The Way." Those of us who attended, were enlightened by the photographs, early schedules, meeting places, and other memorabilia that were presented. The speakers were well informed and presented a history of AA in Western New York, as well as a brief national history. The buffet was

delicious, and plentiful. On a sad note, the event was very poorly attended. The members of the Archives Committee are to be commended for their dedication to preserving the history of our area. Their 6 months of planning and work were much appreciated. If the attendance at the gathering is indicative of our interest in 'Our Archives', we need to investigate our priorities. Are we carrying the A.A. message?



## NO RECOVERY IN PRISON?

I heard something at a meeting a while back that I almost couldn't believe. A new arrival at our facility made a statement that recovery in prison is easy, and recovery is much harder on the street. He went on to say that there are groups on the street that will not even recognize sober time if it was acquired behind the walls. Hello! You mean that, because I'm in prison I cannot recover from my disease? Does my disease take a vacation while I'm inside? I cannot speak for anyone else, but my alcoholism, according to the Big Book, is always with me. The Big Book also tells me that I have a daily reprieve as long as I maintain a healthy spiritual condition. I don't have to be a free man to do that.

The suggestions and direction in the Big Book are for me, how to live a new life. It should not matter whether I am inside or outside. Prison life is full of the same distractions as the outside life. We have the added stress of living very close with some very negative people, putting it mildly. Anything that might trigger a relapse on the streets is just as much a part of a convicts life. In that same regard, the tools that keep people sober on the streets, work very well in prison.

If they didn't I wouldn't have over two years of sobriety, the first four months of which I earned on the streets.

For me, it is not just staying away from alcohol, but anything else as well. My sobriety is about changing the way I used to live, a new way of life. I follow the directions of the Big Book and allow Gods will for me to take over. Alcoholics Anonymous works for everyone, everywhere. "Practice these principles in all our affairs." That statement does not say, "as long as you are not in prison." My affairs are my affairs. It makes no difference to my disease where I am located. A friend in the fellowship asked me once, "do you believe that you are a true alcoholic?" My answer was clearly yes! He suggested that I do everything it tells me to do in the first 164 pages of the Big Book, and if I did he promised me that I would never drink again. So far his suggestion has been right on the money. Not only am I recovering from alcoholism, but, I'm doing it in prison, thank God.

Guy Z.  
The Reformers Group  
Collins Correctional Facility

*Editors Note: Dear Guy, Great article, however, you base your views on what "a new arrival" at your facility stated. To my knowledge, the sobriety date of any member of AA is never questioned, whether in prison or not, this is an honest program, we let our conscience be our guide, as we continue to grow in our fellowship..*



**I JUST WANT TO KNOW WHY.**

- **WHY DO I HAVE THIS DISEASE?**
- **WHY DON'T I GET BETTER?**
- **WHY DO I HAVE TO WORK SO HARD AT RECOVERY?**
- **WHY DO OTHERS HAVE IT EASIER?**

**SOMEHOW, WE BELIEVE IF WE CAN JUST UNDERSTAND, EVERYTHING WILL BE BETTER. INFORMATION IS IMPORTANT AND NO ONE EVER RECOVERS FROM UNDERSTANDING.**



## JULY 1998 ANNIVERSARIES

### AMHERST/SNYDER

Kenneth J. 3 mos.  
 Judy O. 6 mos.  
 Mark P. 6 mos.  
 Carl H. 6 mos.  
 Ed S. 9 mos.  
 Diane H. 2 yrs.  
 George P. 4 yrs.  
 Dave Y. 4 yrs.  
 Rick S. 4 yrs.  
 Dave P. 4 yrs.  
 Roxanne H. 8 yrs.  
 Holly M. 9 yrs.  
 Guy M. 11 yrs.  
 Bill F. 11 yrs.  
 Bob L. 13 yrs.  
 Dave F. 15 yrs.  
 Rich H. 17 yrs.  
 Don H. 26 yrs.

### ANY LENGHTS

Ray F. 6 mos.  
 Kevin P. 6 mos.  
 Mike S. 1 yr.  
 Ben H. 6 yrs.  
 Ralph D. 15 yrs.

### COLD SPRING

Odessa A. 6 mos.  
 Sherbil A. 6 mos.  
 Larry S. 14 yrs.

### COURAGE

Jane S. 2 yrs.  
 Jerry F. 7 yrs.  
 Charmaine D. 15 yrs.  
 Donna P. 19 yrs.

### EYEOPENER

Judee F. 3 mos.  
 Bill F. 6 mos.  
 Ron S. 6 mos.  
 Chuck 9 mos.  
 Steve B. 9 mos.  
 Karen A. 1 yr.  
 Camille H. 1 yr.  
 Eva T. 1 yr.  
 Barb G. 1 yr.  
 Tom B. 2 yrs.  
 Chuck T. 2 yrs.  
 Beth M. 2 yrs.  
 Mike S. 3 yrs.  
 Ed F. 3 yrs.  
 Ted B. 3 yrs.  
 Alicine S. 3 yrs.  
 Michael B. 4 yrs.  
 John E. 4 yrs.  
 Joe V. 6 yrs.  
 Bob T. 6 yrs.  
 Thomas W. 8 yrs.  
 Julie M. 8 yrs.  
 Ken Z. 10 yrs.

### EYEOPENER (CONT)

William W. 10 yrs.  
 Rich H. 17 yrs.

### FIRESIDE

Ellis 9 mos.  
 Ann H. 9 mos.  
 Nicki C. 1 yr.  
 Mary 1 yr.  
 David W. 1 yr.  
 Spero A. 2 yrs.  
 MaryAnn H. 3 yrs.  
 Don J. 3 yrs.  
 Corey S. 3 yrs.  
 Karen C. 4 yrs.  
 Raymond T. 4 yrs.  
 Elaine C. 5 yrs.  
 Dunbar S. 5 yrs.  
 Mark P. 8 yrs.  
 Ken M. 10 yrs.  
 Roseann P. 12 yrs.  
 Lucille K. 14 yrs.  
 Jack W. 18 yrs.  
 Dorothy F. 19 yrs.

### GIVING

Sue P. 2 yrs.

### HAPPY HOUR

Doug G. 1 yr.  
 Angel B. 2 yrs.  
 Sandra J. 2 yrs.  
 David O. 2 yrs.  
 Richard A. 3 yrs.  
 Willene 4 yrs.  
 John C. 5 yrs.  
 Jack G. 5 yrs.  
 Robert M. 7 yrs.  
 Richard M. 8 yrs.  
 Randy F. 11 yrs.  
 Dianne D. 16 yrs.  
 Joseph V. 40 yrs.

### HARMONY

Greg 1 yr.  
 Virgil D. 1 yr.  
 Brenda S. 5 yrs.  
 John E. 6 yrs.  
 Archie O. 11 yrs.

### LET GO & LET GOD

Mike A. 4 yrs.  
 Pat S. 22 yrs.

### MAIN & HIGH

Ron D. 11 yrs.

### NORTH BUFFALO

Perry C. 6 mos.  
 Mike S. 6 mos.  
 Jim B. 1 yr.  
 Don B. 1 yr.

### NORTH BUFFALO(CONT)

Karen R. 14 yrs.  
 Joanne W. 17 yrs.  
 Bob D. 18 yrs.

### REMEMBER WHEN

Valerie B. 1 mo.  
 David G. 1 mo.  
 Janice H. 1 mo.  
 Marshall P. 1 mo.  
 Brian W. 6 mos.  
 Virgil D. 1 yr.  
 Will B. 1 yr.  
 Mona W. 8 yrs.

### RISE & SHINE

Doug G. 1 yr.  
 Peaches M. 1 yr.  
 Junice M. 1 yr.  
 Lonnie W. 2 yrs.  
 Faith B. 2 yrs.  
 Johnny W. 2 yrs.  
 Kevin F. 2 yrs.  
 Ray C. 3 yrs.  
 Celestine 3 yrs.  
 Jonathan H. 4 yrs.  
 Marcus C. 5 yrs.  
 Jack G. 5 yrs.  
 Tony C. 7 yrs.  
 Robert M. 7 yrs.  
 Kim C. 11 yrs.

### SHERIDAN

Dan S. 3 mos.  
 Linda F. 9 mos.  
 Theresa G. 2 yrs.  
 Suzie F. 2 yrs.  
 Rob M. 3 yrs.  
 Jim L. 7 yrs.  
 Matt R. 7 yrs.  
 Jim G. 7 yrs.  
 Suzie C. 8 yrs.  
 Linda M. 11 yrs.  
 Jim V. 12 yrs.

### SOUTH BUFFALO

David G. 1 yr.  
 Teddy R. 1 yr.  
 Leonard K. 2 yrs.  
 Terry M. 2 yrs.  
 Christine M. 2 yrs.  
 Rick A. 6 yrs.  
 Larry C. 8 yrs.  
 Mark L. 12 yrs.  
 Brian W. 16 yrs.  
 Louis K. 27 yrs.

### SUN. MORN.BREAKFAST

Lynn N. 9 mos.  
 Roy A. 9 mos.  
 Kathy K. 1 yr.  
 Elsie D. 1 yr.

### SUN.MORN (CONT.)

Steve D. 2 yrs.  
 Donna E. 11 yrs.  
 Hilda H. 16 yrs.

### SUNRISE COURT

Becky S. 3 mos.  
 Marlon J. 6 mos.  
 Diana 6 mos.  
 Eve W. 9 mos.  
 Daniel R. 9 mos.  
 Marcia E. 1 yr.  
 Doug G. 1 yr.  
 Tony C. 1 yr.  
 Louis(Dutch) 1 yr.  
 Clarie S. 1 yr.  
 Joe M. 5 yrs.  
 Abdul A. 6 yrs.  
 Randy 10 yrs.  
 Kim C. 11 yrs.

### THRUWAY

Nancy H. 3 mos.  
 Bruce D. 9 mos.  
 Jeff C. 9 mos.  
 Cathy S. 1 yr.  
 Chris M. 2 yrs.  
 Paul O. 2 yrs.  
 David D. 3 yrs.  
 Lori D. 4 yrs.  
 Joel S. 5 yrs.  
 Tom K. 6 yrs.  
 Fred Z. 8 yrs.  
 Pat F. 11 yrs.  
 Tod D. 11 yrs.  
 Ed C. 11 yrs.  
 Mary Ellen R. 11 yrs.  
 John M. 11 yrs.  
 Helen A. 12 yrs.  
 Linda H. 12 yrs.  
 Sandra W. 12 yrs.  
 Carol G. 12 yrs.  
 Ed P. 12 yrs.  
 Kathy M. 13 yrs.  
 Dennis F. 14 yrs.  
 Izzy B. 15 yrs.  
 Kevin P. 16 yrs.  
 Mary G. 16 yrs.  
 Charlie F. 17 yrs.  
 Dorothy F. 19 yrs.  
 Richard S. 25 yrs.

### WE CARE

Marty N. 2 yrs.  
 Tom S. 2 yrs.  
 Mary K. 8 yrs.

**REMINDER:  
 AUGUST 1998  
 ANNIVERSARIES MUST  
 BE IN THE CENTRAL OFFICE  
 IN WRITING, NO LATER THAN  
 JULY 10, 1998.**



**BUFFALO CENTRAL OFFICE  
ALCOHOLICS ANONYMOUS  
295 MAIN STREET  
ROOM 845 ELLICOTT SQUARE BUILDING  
BUFFALO, NEW YORK 14203  
853-0388**

**JULY 1998**

**MEETING CHANGES OR CORRECTIONS.**

V.I.P. TFC 12 STEP CALL - THURSDAY - 1:00PM Veteran's Hospital, 3495 Bailey Avenue will no longer meet at this time. A new time is scheduled on Sunday evenings at 8:00pm. Thursday's 8pm group will be known as VIP

GAY, LESBIAN, SOBER & PROUD - SATURDAY - 10:30PM - will now be meeting at the Unitarian Church, 699 Elmwood Avenue.

WELCOME HOME - SATURDAY - 6:00PM - LOCKPORT - is not meeting.

CAMPUS BUFF STATE - TUESDAY & THURSDAY - 12:30 noon - is not meeting

HOPE - BIG BOOK STUDY - SUNDAY - Hope-Hospitality House, 30 Wyoming Street, will not meet during the summer

LOCKPORT LADIES - SATURDAY - 10:00AM - has moved to the Plymouth Congregational Church, 98 East Avenue, Lockport.

SENECA-BABCOCK - TUESDAY - will no longer meet.

4TH STEP STRUMBLERS - SUNDAY - is NOT wheelchair accessible.

F.U.N. - TUESDAY - is NOT wheelchair accessible.

TRI-STEP BEGINNERS - TUESDAY - time change to 8:30pm. It is a SMOKING, wheelchair accessible meeting in Fredonia, NY

**PLEASE NOTE:**

**The Schedules will be reprinted soon.** Please get any changes or correction in writing to the Central Office within this month.

**BI-LINGUAL SPEAKING PEOPLE** - Every once and awhile we get a call here at the office requesting a person to help someone who does not speak English. If you are some one who speaks a second language and could help us out occasionally please call the Central Office and let us know. We have had requests for Spanish, Polish, Vietnamese and most recently, Russian.

SCHILLER - TUESDAY - 8:00PM - new meeting that meets at St Francis of Assisi School, 122 Schiller Street off Lovejoy, one block east of North Ogden. This is a closed, 12 step study group. Non-smoking.

HARMONY - MONDAY & FRIDAY - Salvation Army - Westminster at Bailey is updating their membership during the months of June, July and August. Please come to the meeting and let the group secretary know if you consider yourself a member of the group.

4TH STEP STUMBLERS - SUNDAY - has added a comfortable touch to their meeting by serving homemade sandwiches and pastries. A nice way to finish a weekend on Sunday Evenings at 7:00pm, West Av Presbyterian Ch, 104 W Ferry

**SEASONAL MEETING:**

SERENITY IN THE PARK - MONDAY - 7:00PM, Delaware Park Rose Garden. -

**COMING EVENTS:**

JUNE 30 - TUESDAY - ACCEPTANCE/WELCOME will be celebrating their group Anniversary at 10am, Church of the Nativity, 1530 Colvin Blvd. Ton

